

**AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
1001 E GRANT ST
WATSEKA, IL 60970**

AGENDA

OCTOBER 3, 2022 10:00 A.M.

CHAIRMAN: PAUL DUCAT

VICE CHAIRMAN: CHARLIE ALT

MEMBERS: DONNA CROW, BARBARA OFFILL, JOHN SHURE

CALL MEETING TO ORDER

APPROVE AGENDA

PUBLIC COMMENTS

DISCUSS, REVIEW AND TAKE ACTION ON ARPA APPLICATIONS

- #3 – COUNTY CLERK & RECORDER
- #66 – VILLAGE OF BUCKLEY
- #108 – FOUNTAIN CREEK DRAINAGE DISTRICT
- #98 – WHISKEY CREEK DRAINAGE DISTRICT
- #101 – VILLAGE OF WOODLAND
- #104 – PAPINEAU TOWNSHIP
- #109 – CHARLES ALT TRUST
- ADMINISTRATIVE COSTS

OLD BUSINESS

NEW BUSINESS

ADJOURN