

**AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
1001 E GRANT ST
WATSEKA, IL 60970**

AGENDA

SEPTEMBER 9, 2022 10:00 A.M.

CHAIRMAN: PAUL DUCAT

VICE CHAIRMAN: CHARLIE ALT

MEMBERS: DONNA CROW, BARBARA OFFILL, JOHN SHURE

CALL MEETING TO ORDER

APPROVE AGENDA

PUBLIC COMMENTS

DISCUSS, REVIEW AND TAKE ACTION ON ARPA APPLICATIONS

- #103 – SHERIFF’S DEPARTMENT
- #34 – BREAD BASKET FOOD PANTRY
- #47 – CITY OF GILMAN
- #76 – HOMETOWN FAMILY FOODS - GILMAN
- #89 & #90 – VILLAGE OF CLIFTON
- #93 & #94 & #66 – VILLAGE OF BUCKLEY
- #95 & #108 – FOUNTAIN CREEK DRAINAGE DISTRICT
- #98 – WHISKEY CREEK DRAINAGE DISTRICT
- #101 – VILLAGE OF WOODLAND
- #104 – PAPINEAU TOWNSHIP
- #109 – CHARLES ALT TRUST

OLD BUSINESS

NEW BUSINESS

ADJOURN