

**AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
1001 E GRANT ST
WATSEKA, IL 60970**

AGENDA

NOVEMBER 4, 2022 9:45 A.M.

CHAIRMAN: PAUL DUCAT

VICE CHAIRMAN: CHARLIE ALT

MEMBERS: DONNA CROW, BARBARA OFFILL, JOHN SHURE

CALL MEETING TO ORDER

APPROVE AGENDA

PUBLIC COMMENTS

DISCUSS, REVIEW AND TAKE ACTION ON ARPA APPLICATIONS

- #75 – ABRA
- #98 – WHISKEY CREEK DRAINAGE DISTRICT
- #108 – FOUNTAIN CREEK DRAINAGE DISTRICT
- #116 – VILLAGE OF CLIFTON (CLIFTON COMMUNITY POOL)

OLD BUSINESS

NEW BUSINESS

ADJOURN